



**DECCAN EDUCATION SOCIETY'S SHRI NAVALMAL FIRODIA LAW  
COLLEGE, PUNE  
LEGAL RESEARCH CELL AND SEMINAR DEPARTMENT  
ORGANISES**

---

**THEMISIA**

**1st EDITION**

**THEME: Reservation Policy in India.**

---

**RULES FOR NATIONAL JUDGEMENT ANALYSIS COMPETITION**

**CASE FOR ANALYSIS**

**Janhit Abhiyaan v. Union of India, 2022**

## **ELIGIBILITY**

Students pursuing the 3-year LL.B. course or the 5-year integrated law course from any recognised law school/college/university within India in the academic year 2022-23 shall be eligible to participate.

## **REGISTRATION AND FEES**

A scanned copy of a duly filled Registration Form must be sent via e-mail to [themisia.snflc.2023@gmail.com](mailto:themisia.snflc.2023@gmail.com), and a hard copy of the same must be submitted on the day of the competition at DES's Shri Navalmal Firodia Law College, Gate No. 3, Fergusson College Campus, Fergusson College Road, Pune- 411004.

Two teams are allowed to participate on behalf of any recognised law school/college/university.

**The last date for registration is the 10th of April, 2023.**

Registration fees of **Rs. 500/- (Rupees Five Hundred inclusive of GST)** are to be paid by every participating team, by NEFT drawn in favour of “**D.E.Society's Navalmal Firodia Law College**”, Payable at Pune, and the payment shall reach by **10th of April, 2023.**

The account details are as follows:

**D. E. Society Shri Navalmal Firodia Law College HDFC BANK, FC Road, Pune.  
Account Number (A/C: 50100302351126) and**

**IFSC code (IFSC: HDFC0000103).**

The said registration fees, once paid, shall not be refunded under any circumstances. (Payment must be only in the form of NEFT only. No Cash shall be accepted under any circumstances).

Upon successful online submission of the scanned copies of the duly filled Registration Form and the NEFT, the participating team shall receive an acknowledgement mail from the Organizers notifying the participating team of a unique Team Code.

After the said Team Code has been allotted to a team, only the said code shall be used in all future communications between the team and the Organizers. Apart from the Team Code, no names, logos, seals or any such symbolic or other representation which may reveal the identity of a law school/college/university are to be used in any communications with the Organisers.

### **TEAM COMPOSITION**

Every team shall consist of two members, and the roles of the team members shall be defined at the discretion of the participating team.

### **CONDUCT**

The Competition shall be conducted offline on the premises of Deccan Education Society's Shri Navalmal Firodia Law College, Gate No. 3, Fergusson College Campus, Fergusson College Road, Pune- 411004.

The Competition shall be conducted over the following rounds: Preliminary rounds to be conducted on 24th April 2023, Final round to be conducted on 25<sup>th</sup> April 2023.

### **STRUCTURE OF THE PAPER**

The cover page must be and (should include the case name and citation).

#### **TABLE OF CONTENTS:**

1. Brief summary of facts (not exceeding 350 words)
2. Abstract of Analysis (not exceeding 350 words)
3. Analysis – (not exceeding 2500 words) excluding footnotes
  - Includes sub-index of sections of analysis that you have created
  - Mandatory sub-sections that must include:
4. Conclusion
5. Index of Authorities

#### **FORMAT**

1. Font: Times New Roman
2. Font Size:
  - a. Headings: 14 Bold
  - b. Text: 12 with 1.5 spacing
  - c. Footnotes: 10 with single spacing
3. Pages must have an inch margin on the sides
4. The header at the top of the page should be in italics and as follows: Case short title, year of case.
5. Page numbering should be at the bottom right-hand corner of each page, preceded by a footer in italics at the bottom left.
6. Footnotes must be in accordance with the Harvard Blue Book Citation Method
7. The hard copy must be submitted on typed A4 size paper, single-sided printed.
8. The paper shall be submitted on or before 18th April 2023 on the official email id.

#### **MARKING SCHEME FOR PAPER SUBMISSION**

Sr.	Criteria	Marks (Total 150)
1.	Facts of the Case: Clear, Concise and Unambiguous	<b>10</b>
2.	Abstract of analysis	<b>20</b>
3.	Language Proficiency	<b>10</b>
4.	Knowledge of Law	<b>10</b>
5.	Logical Progression of Ideas	<b>10</b>
6.	Analytical Skill	<b>80</b>
	<ul style="list-style-type: none"> <li>● Evaluation of Circumstances surrounding the case</li> </ul>	20
	<ul style="list-style-type: none"> <li>● Understanding of strengths and weaknesses of statutes involved</li> </ul>	20
	<ul style="list-style-type: none"> <li>● Originality in analysis and arguments as clearly distinguishable from the judgment itself.</li> </ul>	10
	<ul style="list-style-type: none"> <li>● Conclusion</li> </ul>	30

7.	Formatting	<b>10</b>

### **VISUAL PRESENTATION RULES:**

1. In total, 10 minutes are available to the presenter. 5 minutes are to present the analysis, and 5 minutes are reserved for Q&A by the panel.
2. Participants must present the analysis using a PowerPoint presentation. A projector and laptop/ smart board will be made available to the participant.

### **MARKING SCHEME FOR VISUAL PRESENTATION**

<b>Sr.</b>	<b>Criteria</b>	<b>Marks (Total 100)</b>
1.	Presentation of Facts	<b>10</b>
2.	Logic& Clarity in reasoning	<b>10</b>
3.	Persuasiveness and deference to the Panel	<b>10</b>
4.	Articulate and systematic analysis of the issues arising out of facts	<b>20</b>
5.	Understanding of the laws of evidence and procedure	<b>20</b>
6.	Ability to adequately answer queries from the Panel(Q&A)	<b>30</b>

### **SUBMISSIONS**

The Participants shall submit a soft copy of their written submissions in MS word and pdf format.

The participants shall mail the soft copy of written submissions (PDF Format) including the PowerPoint presentations to [themisia.snflc.2023@gmail.com](mailto:themisia.snflc.2023@gmail.com) by adhering to the dates mentioned herein below;

Last date for submission is 18th April 2023 (11.59 p.m.).

## **GENERAL RULES:**

1. The language of the competition shall be English only.
2. Once the analysis paper has been submitted, no revisions, supplements, or additions will be allowed.
3. The identity of the institution shall not be revealed anywhere in the analysis paper. Violation of this provision shall result in disqualification.
4. The ruling(s) of the Competition Committee shall be final & binding upon all participants and are not subject to challenge or review.
5. Total marks will be calculated as the sum of the marks obtained in the written presentation and the marks obtained in the visual presentation.

## **Dress Code:**

All participants must wear suitable formal attire.

All participants are required to adhere to the aforementioned dress code while participating in or being audience to any round of the competition.

## **Food, Accommodation & Travel:**

Accommodation shall be provided from the eve of 23rd April 2023 to the morning of 26<sup>th</sup> April 2023. Accommodation shall be provided only for colleges outside Pune. When an acknowledgement mail is sent in response to successful registration by a college outside Pune, a Travel Form shall be attached thereto. Accommodation shall be provided only to those colleges that send their duly filled Travel Forms.

## **PRIZES**

- **Winning Team** – Cash Prize of ₹10,000/-, and Certificates with Trophy.

- **Runner Up** – Cash Prize of ₹ 7,000/-, and Certificates with Trophy.
- A certificate of participation will be awarded to each participant.

## **RULES FOR LEGAL QUIZ**

### **CONDUCT OF THE QUIZ:**

**DATE: 26th April 2023**

It will be conducted in an offline mode. There will be two rounds, qualifying and final.

The number of questions will be revealed on the day of the competition only.

The quiz will entirely be based on the theme that is Reservation Policy in India.

### **PRIZES**

- **Winning Team** – Cash Prize of ₹5,000/-, and Certificates with Trophy.
- **Runner Up** – Cash Prize of ₹ 3,000/-, and Certificates with Trophy.
- A certificate of participation will be awarded to each participant.

### **MISCELLANEOUS**

- No team shall indulge in any act of misconduct during the entire duration of the competition, undermining the credibility of judges or that of the competition. Any act to the contrary may lead to immediate disqualification from the competition without the scope of appeal.
- No team shall try to disclose their identity or ask the Judges about their identities; if the team is found violating this rule, strict actions will be taken by the Coordinators of the Competition.

- Any behaviour of indiscipline with the Coordinators or any other staff member or student volunteer shall be dealt with strictly and may lead to immediate disqualification from the competition without the scope of appeal.
- No team shall ask for feedback immediately on completion of any round. However, at the end of all the rounds, the participants may talk to the judges with the minimum inconvenience caused to them.
- The organising committee reserves the right to amend, modify or repeal any of the rules if so required and as they deem appropriate. Participating teams shall receive adequate notice of any/all such amendments or modifications to the rules.
- No team is allowed to use mobile phones during any of the oral rounds for the purposes of research, phone call, texting, or any other purposes.

**IMPORTANT DATES:**

Sr. no	Particulars (deadlines)	Dates
1.	Online registration	<b>10th April</b>
2.	soft copies of the registration form along with a scanned copy to be mailed on	<b>12th April</b>
3.	soft copies of the paper	<b>18th April</b>
4.	hard copies of the paper	<b>24th April</b>
5.	hard copies of the registration form along with the NEFT acknowledgement	<b>24th April</b>
6.	The preliminary round of the judgement analysis	<b>24th April</b>
7.	Final round	<b>25th April</b>



8.	Legal quiz and Valedictory Function	26th April
----	-------------------------------------	------------

## CONTACT DETAILS

### Faculty Coordinators

Asst. Prof. Sonali Renuse: 9322282039

Asst. Prof. Anuja Sharma: 7709617228

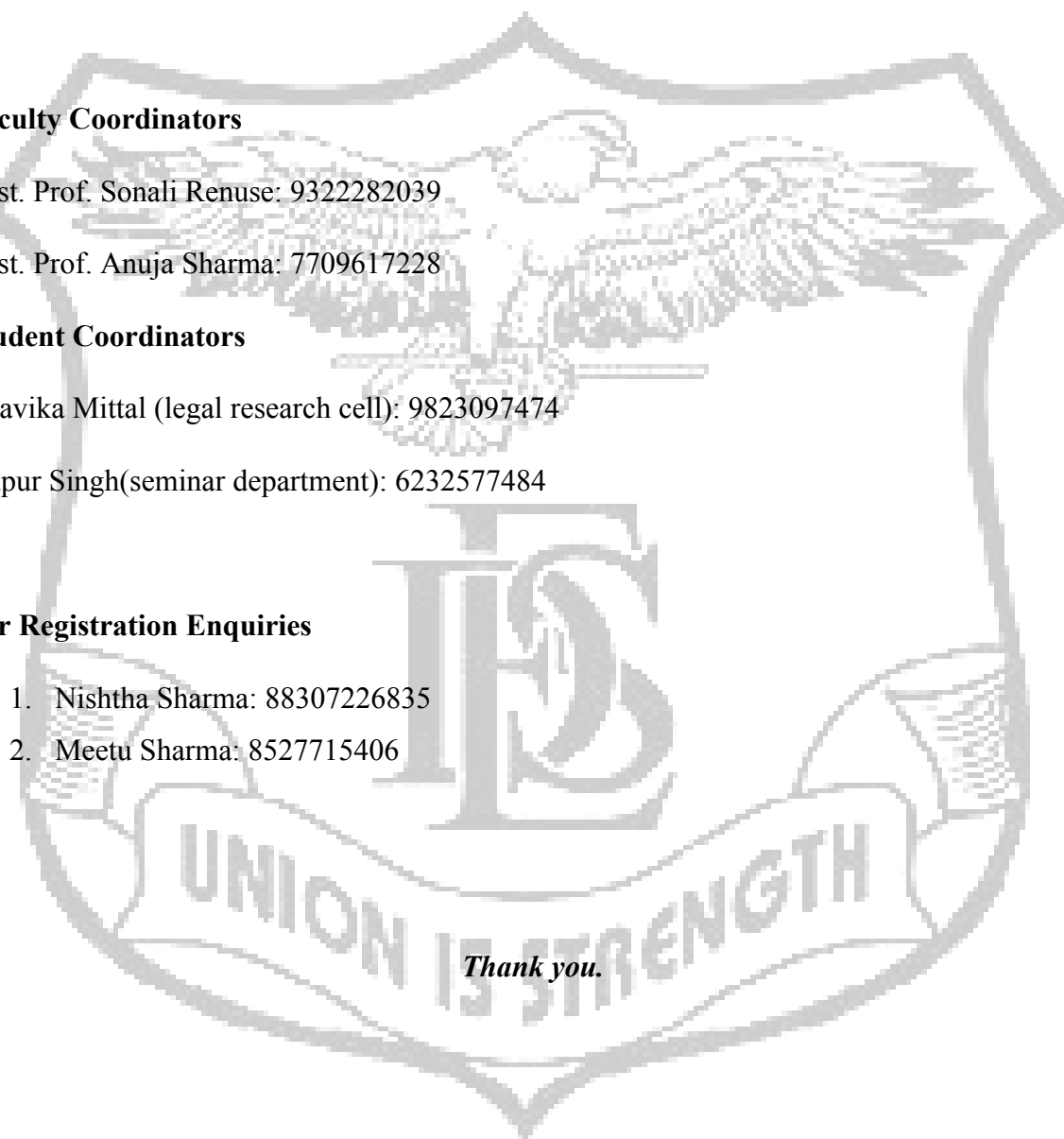
### Student Coordinators

Bhavika Mittal (legal research cell): 9823097474

Nupur Singh(seminar department): 6232577484

### For Registration Enquiries

1. Nishtha Sharma: 88307226835
2. Meetu Sharma: 8527715406



*Thank you.*

**Annexure 1**



**DECCAN EDUCATION SOCIETY'S  
SHRI NAVALMAL FIRODIA LAW COLLEGE, PUNE  
LEGAL RESEARCH CELL, IN COLLABORATION WITH SEMINAR DEPARTMENT  
ORGANIZES**

**THEMISIA- JUDGEMENT ANALYSIS COMPETITION,  
NATIONAL SEMINARS AND LEGAL QUIZ COMPETITION  
(1<sup>st</sup> EDITION)**

**24<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup> April, 2023.**

**KINDLY FILL OUT AND SIGN THE REGISTRATION FORM AND THE UNDERTAKING MENTIONED IN ANNEXURE 1 AND ANNEXURE 2, RESPECTIVELY. SEND A SCANNED COPY OF THE SAME ACCORDING TO THE REGISTRATION RULES MENTIONED IN THE RULESHEET.**

**REGISTRATION FORM:**

**Name of Institution:**

---

---

---

**Team Details:**

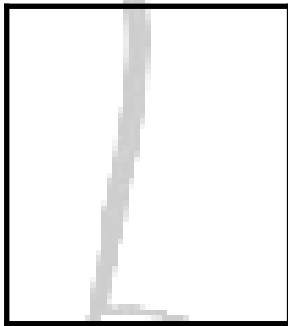


**Participant 1:**

**Name:** \_\_\_\_\_

**Class/Batch:** \_\_\_\_\_

**Contact No.:** \_\_\_\_\_



**PARTICIPANT 2:**

**Name:** \_\_\_\_\_

**Class/Batch:** \_\_\_\_\_

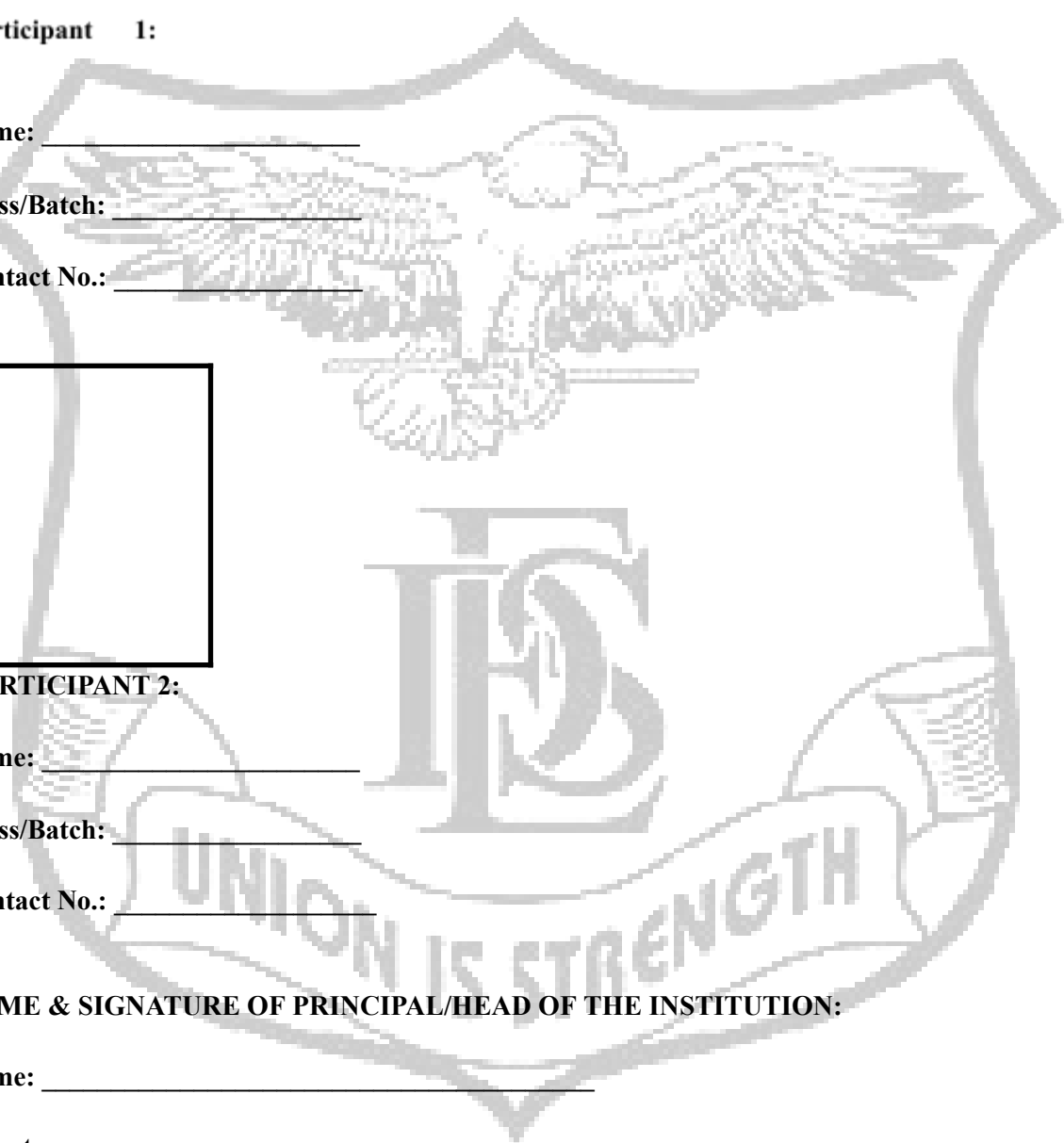
**Contact No.:** \_\_\_\_\_

**NAME & SIGNATURE OF PRINCIPAL/HEAD OF THE INSTITUTION:**

**Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Seal of the Institution:** \_\_\_\_\_





**DECCAN EDUCATION SOCIETY'S  
SHRI NAVALMAL FIRODIA LAW COLLEGE, PUNE  
LEGAL RESEARCH CELL, IN COLLABORATION WITH SEMINAR DEPARTMENT  
ORGANIZES**

---

**THEMISIA- JUDGEMENT ANALYSIS COMPETITION,  
NATIONAL SEMINARS AND LEGAL QUIZ COMPETITION  
(1<sup>st</sup> EDITION)**

**24<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup> April, 2023.**

---

**UNDERTAKINGS:**

I, \_\_\_\_\_ (Name of Participant), from  
\_\_\_\_\_ (Name of the Institution ), undertake to strictly  
abide by all rules which have been communicated to me very clearly and beforehand. I know  
and understand that following the rules strictly is for my own safety and security and that I  
shall render myself liable to strict penalty/ action if I'm found violating the same. I also  
understand and know that if, despite communicating these rules well in advance to me, I  
break/violate the safety and discipline rules, I shall be doing so at my own risk, and the  
organisers shall not be responsible for the consequences emerging therefrom. I hereby  
undertake to cooperate and abide by all the rules.

Signature of the Participant: .....

Date: .....

---

